(C160-6230) TERTULLIAN of Carthage (spologist) + Bom about 150 (4160) Roman Christian Strealograin. Converted (C197) & chrostianity. He become a formidable oriter in defense of the faith. Some Cutholic thought and he left the Church (213) to foin the schematic montanests. Eventually he formed his

c 213 1912Dates J-BK C197 TERTULLIAN C150 -C230 "Prosenphin of Heritics" "Apology to the Nations," "Against Valentinias" "Against PRAXEAS" and many other tracts in morals And church discipline

My TERTULLIAN (QUINTUS SEPTIMIUS FLORENS

TERTULLIANUS) me of the earliest of the

Latin Church Fathers (C150-C230) Christian theologian Converted C197 Left Church 213 Earlymonth 7213 Unemfortable in the capital, Caracalla set out for the serman function. He soon became popular with the soldiers, marching alongside them motort water then riding in a comage, and esting ordering local ford rather than the delicacies specially transported from Rome. Since assuming sole rule, Caracalla had given thom (the soldiers) a substantial rain in pay: an increase of at least 50%, cotting the treasury the enormous sum of 20m sesterces

Caracalla left Rome for Serman cangaign

0213 (place unknown) (C160-C230) TERTULLIAN (Quinkas Explaneis Floreso Tertulianes) An early Father of the Church. Born in Carthage. Son of a Roman Centurion; converted to Christianity. He was a man of great originality and Senies. His writings display, great wit keen imagination, and profoscend harning. His chief work is sto "APOLOGETICUS," a weighty defense of christianity

"The blood of the meetyps is the seed of the Church" 213 - He left the Church

Caracalla left Rome, His whole riegn war an orgy bloodshed.

Summer 213 in both the A', RI DECIMANTES and in the Cheveland funt. The senate awarded him the title 'sermonies motiones! Execution of PAPINIAN for using to defend the murder

(Severies 5 5m) Emper CARACALLA made citizens of every free-born man and women the empire by edict.